



BAND STAND RENTAL AGREEMENT

SUBMISSION OF THIS FORM CONSTITUTES ACKNOWLEDGMENT AND ACCEPTANCE OF THE CONDITIONS AND REGULATIONS WITHIN THIS APPLICATION.

Applicant/Person Responsible:

Name: _____

Address: _____

Phone: _____ email: _____

Signature: _____

Dated: _____

Organization:** (If any)

Company/Organization Name: _____

Address: _____

Phone: _____ email: _____

Signature: _____

Dated: _____

** Certificate of Insurance Required

Date of Proposed Use: _____

Estimated Number of People: _____

Time of Proposed Use: From: _____ To: _____ (include time for set-up and clean-up)

Purpose for Rental: _____

GROUP	FEE	DEPOSIT	CHECK BOX
Public Use	\$50	\$25	
Electric	\$25	---	
Bathroom Rental	\$50	---	
Tables – per table	\$10	---	
Chairs – per chair	\$1	---	

**Please return rental agreement with fees due to:
Town of Snow Hill, 103 Bank Street, Snow Hill, Maryland 21863**

Amount Paid: _____ **Cash** _____ **Check** _____

- All rental fees must be paid at the time of reservation. Your scheduled date will not be guaranteed or held until your signed contract and full payment has been received.
- Inspection of the rental site will be performed after your event. Once confirmation has been received that all conditions of the contract have been met, you will receive a \$50.00 refund of your deposit. Please allow up to 30 days from the date of your event to receive refund of your deposit. All refunds are mailed to the address on the rental contract.
- We suggest you photograph the area, including the bathrooms, before and after your rental to document the condition of the band stand and restrooms.

ADULT ENTERTAINMENT MORATORIUM

The Mayor and Council have issued a moratorium on all adult oriented businesses and entertainment within the Town of Snow Hill. Therefore, until the moratorium is lifted, any rental location may not be used for any adult entertainment purposes.

<u>Office Use Only:</u>	
Total Paid:	\$ _____
Cash: _____	Check _____ Check #: _____
Date Paid:	_____
Deposit Returned:	_____

Subject to the following conditions with which licensee agrees to confirm:

1. **RESERVATION TERMS:** You must pay for your reservation and submit a signed rental agreement to guarantee your rental date. Rental is for the bandstand only. User must be present during the entire time of the approved rental. Chairs and furnishings are the responsibility of the renter.
2. **MINIMUM AGE:** Applicant must be 18 years or older, unless applying for alcohol use which requires the applicant be 21 years or older.
3. **HOURS OF USE:** Parks are open from 7:00am – 11:00pm; rentals beyond these times are not allowed.
4. **LEGAL:** Renter will comply with all laws of the United States and the State of Maryland, and with all Ordinances of the Town of Snow Hill, in its said use, and will not permit anything to be done on said premises in violation thereof. If you violate any of the terms or conditions of this Agreement, the Town of Snow Hill shall have the right to immediately terminate this Agreement without notice or refund, and the Town may pursue all its rights and remedies at law or inequity including, without limitation, the right to recover courts costs and attorney fees. Renter hereby agrees to indemnify and hold Town harmless from and against all claims, including any claimed litigation expenses, courts costs, or attorney fees arising out of renters said use of these premises and to indemnify and hold Town harmless from and against any judgment based on any such claims. The Person/Organization Responsible shall be directly responsible for any damage done or additional clean-up required because of the approved use.
5. **ALCOHOL:** Alcohol use is prohibited unless written permission from the Snow Hill Police Department is granted. Possession/use of alcohol without permission will result in loss of deposit. If alcoholic beverages are to be served, they must remain within the facility noted above. Alcohol use is prohibited unless special permission is obtained from the Police Department. If applying for permission, please complete page 3 of this form completely. Any events in which alcohol and/or disc jockey services are being used must be approved by the Police Department. Be advised that the Chief of Police will determine if additional security is needed for the event, at which time the User will be notified of the cost (i.e., police officer(s) salary at a rate of time plus one-half).
6. **NO GLASS:** Glass containers of any kind are strictly prohibited.
7. **NO FIRES:** Ground fires are strictly prohibited. Barbecue grills may not be used on the cemented area of the pavilions or the band stand.
8. **LITTER:** All garbage/recyclable items must be placed in bags and removed from the band stand. Please bring your own trash containers. Make sure to sweep all floors and leave the area as it was upon your arrival.
9. **ELECTRIC USE:** Electric service is provided at the band stand. These outlets are only for use that does not exceed 15 amps. Radios, televisions, and other amplified electronic equipment must be operated so as not to disturb use of park by others. Should the Police be contacted regarding noise or inappropriate behavior, the event will end immediately and your deposit will not be returned.
10. **PARKING:** No parking is allowed on the grass.
11. **DECORATING:** Decorating is permitted. However, no staples or nails are allowed. If tape is used it must be a lightweight tape that can easily be removed. No candles on or around the band stand are permitted. All decorations must be removed at the end of your event.
12. **CAPACITY:** The Bandstand has a maximum capacity of 40 persons on the structure at any one time.
13. **REPORTING:** Note all problems that may have occurred before your reservation (trash, garbage, etc.) If you can, call Public Works at 410-632-1163 and leave a message with problems.
14. **INSPECTION:** The Bandstand is inspected before and after the rental time. Upon compliance with the regulations herein and upon a satisfactory inspection a refund of \$50 will be issued to the renter.

I have read and completely understand the above agreement.

Signed: _____

Date: _____